1931 first issue ABPINYPL



M.C. MIGEL MEMORIAL LIBRARY American Foundation for the Blind 15 West 16th Street, New York, New York 10011

THE BRAILLE FOOK HEVIEW A Guide To New Braille Publications Specimen Sent = 62 - 1931 A Monthly Periodical in Braille Grade One and a Half Distributed Free To Blind Readers Throughout the World Annual Enrollment Fee Fifty Cents For Mailing Charges To Be Remitted With Application 74 Rue Lauriston, Paris, France. Financed jointly by the American Braille Press and The New York Public Library (Romes Fund) Edited by Lucille A. Goldthwaite The New York Public Library New York City Printed and Published by the AMERICAN BRAILLE PRESS FOR WAR and Civilian Blind Inc Wm. Nelson Cromwell President H. W. Riecken TreasurerGeneral George L. Raverat Secretary General

Copy one

LIST OF ARBREVIATIONS

American Brotherhood of Free Reading for the Blind ABFR 1544 Hudson Avenue, Los Angeles, California.

ALA American Library Association.

APH American Printing House for the Blind, Louisville, Ky.

American Red Cross, 315 Lexington Avenue, N.Y.C. ARC

CPH Clovernook Printing House for the Blind, Mt. Healthy, Ohio.

Hand-c mild. Howe Memorial Press, Perkins Institution, Watertown, Mass. HC

IMP Pw. 6 Universal Braille Press, 739 W. Vermont Avenue, Los

UBP

Angeles, California.

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This new monthly magazine, the Braille Book Review, sponsored by the American Braille Press and The New York Public Library, has a definite service to offer. Its aim is to stimulate an interest is reading among those who read by touch. This field has not been covered by other braille magazines in America, for the majority of these are concerned with affairs of general interest and none have specialized in literary news.

We are living in what is often referred to as a great reading ago. Certainly every imaginable device which may tend to develop the reading habit is being brought to bear upon the public. Librarians are especially concerned at present with the encouragement of reading among adults. Their technical journals teem with the reports of committees forme to investigate and to study the reading of adults from every conceivable point of view. But while every effort is made to cultivate reading among the adults who see, little has been done to tempt the reader who is blind to develop the same habit. Owing to the expense involved, direct information to blind readers concerning the literature at their commen has been necessarily limited. Librarians have realized this but can do little beyond supplying the usual printed catalogs and an occasional embossed one. Editors have realized it and have given space to book announcements, but these measures are not enough. The Federal appropriation of \$100,000 is an accomplished fact. In time a good dellection of literature will result. It has become necessary to develop some means by which readers may keep themselves informed of new publications and be given some technical aid in the use of the library resources of the country. "The Braille Book Feview will attempt to give this service. We ask you indulgence as editorship is new to us. The program outlined below is to a certain extent tentative and may undergo some changes in response to demands from the public. Constructive suggestions will be welcome but lack of time makes it impossible to acknowledge letters from readers.

The program will include:

1. Annuncements of new publications. With the co-operation of the publishing houses for the blind, each issue of the magazine will give a list of the books published during the preceding month. A brief descriptive note or a short book review will accompany each title.

Talk are county in a day, the daylile and writer, someone or the resident walled The second of the last of the second of the and you are made and address of few olds and property of the old and the party of service and in plant to the service is another affile to be vice. the comment of well and one or of some of the law and Decares to a total aids

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TOT amount of not really and to really and the new partition of the really and to agree the reand princh including ground and to dead on only they entargued one to more days, belle and http://archive.org/details/braillebookrevie1931unse These will usually be taken from one of three sources: The Booklist, the 1926 Catalog (both of which are publications of the American Library Association), or the Book Review Digest of the H.7. Filson Company. This company is known to the library profession as the source of many excellent lists and catalogs—a provider of library tools. The greater part of the magazine will probably consist of these announcements.

- 2. Library and press notes. These will include news items and occasional articles on the work of the various libraries and printing houses for the blind written by those best qualified for the task.
- 3. Reading lists on special subjects, such as radio, salesmanship, Pussia, etc., in short, any subject for which there seems to be a sufficient demand. These lists will include material in grade 2 and books made by hand, as well as books in grade 1 from the presses.
- 4. Reprints of sketches of living authors.
- 5. If space permits, reprinted articles dealing with the best literature of the past.

The present copy of this magazine is a specimen copy. The magazine will be published monthly by the American Braille Press beginning January 1932. It will carry an average of 64 pages per issue. The nominal registration fee will be the same as for all periodicals from the press, namely, 50 cents per annum. Applications giving clearly full name and address, with 50 cents either in American stamps or proferably in international money order should be sent to the "Braille Book Review", American Braille Press, 74 Fue Lauriston, Paris, France.

Applicants are earnestly requested to put a five cent stamp on their letters and also to state clearly that this remittance applies to the new "Braille Book Review." Should the number of subscriptions prove insufficient, the money will be returned. The advance copy is being sent to all registered readers of the "American Review for the Elind," and the "International Braille Magazine." We shall be glad to send a specimen copy to any person whose name is suggested by any of our readers.

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Recent Publications

- Addams, Jane. Second twenty years at Hull-house, September 1909 to September 1929. 1930.

 5v. APH This book is less occupied with the activities of the famous settlement house than with the author's reflections on the world affairs of these twenty years. It is sound, constructive comment.
- Bacheller, Irving A. Candle in the wilderness. 1930. 3v. HMP A story of romance and adventure, the scene laid in New England about 1634.
- Sailey, Temple. Princess Anne. 1917. 2v. CPR Romance in which the scene changes from a quiet Southern town to fashionable New York and three love affairs run to a comfortable conclusion.
- Sennett, Arnold. How to live on 24 hours a day. 1910. APH Essays which reflect upon the value of a day; brief, witty and at the same time full of excellent practical advice.
- Biggers, Earl D. Black camel. 1929. 2v. AFH Letective story, leads reader through a maze of difficulties that both delight and bewilder.
- Bowers, Claude G. Jefferson and Hamilton; the struggle for democracy in America. 1925.

 6v. URP A section of American history written with metriculous care for its authenticity, yet having the graphic power of a great drama. Professor Wm. E. Dodd, American history Department, University of Chicago, writes: The most interesting book that has
- ever been written about the two greatest antagonists this country has produced... If the reader wishes to know the spirit of that stormy age, the fundamental differences of parties, he can nowhere find a better portrait and assessment of them; not a word of propaganda, or a line of mispresentation, and all in a form and style that distinguish the author.
- Boyd, James. Marching on. 1927. 5v. ATH A fine historical novel which recreates the period of the Civil War with vivid realism and from a somewhat unusual point of view--that of a North Carolina farmer who, although too poor to possess slaves, considers himself equal in birth of the wealthy plantation owner. James Fraser, the hero, is a descendant of that other Fraser who appeared in Irums (in braille).

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- expedition, which takes its title from the base established on the Poss Ice Barrier is a general account of the expedition, the scientific records of which will be published later. The account of the elaborate preparations, the trip to the Bay of Whales, the building of Little America and its radio towers, the long winter there, the flight to the Pole on Thanksgiving Day--all this is a story of the successful application of radio, aviation, and engineering to the most difficult voyage of discovery.
- Byrne, Donn. Brother Saul. 1927. 6v. APH A novel based upon the dramatic incidents of St. Paul's life and wanderings, with a brilliant background of shifting scenes in the days of early Christianity.
- Caldwell, Otis. W. and E.E.Slosson, ed. Science remaking the world. 1923. 4v. APH
 Sixteen lectures interpreting modern science as it appears in the home, street and
 factory by explaining recent discoveries and applications, the efforts which have
 led to them and the personalities concerned in them.
- Couzens, Reginald C. Stories of the months and days. 2v. APH Gives a general historical account of the division of time. Groups myths and legends under months and days of the week with quotations from literature.
- Davis, Wm.S. Gilman of Redford; a story of Boston and Harvard College on the eve of the revolution. 1927. 8v. APH Unusually good historical novel picturing New England's social life and customs during that period.
- De La Roche, Mazo. White-oaks of Jalna. 1929. 3v. APH Sequel to "Jalna" which is noted in the Booklist as a vivid and passionate domestic picture of life on a large Canadian farm, an ususual family group, most unusually portrayed. Humor, drama, and pathos have been woven dexterously into one theme. In "White-oaks of Jalna" the history of this turbulent family continues with young Finch as the central figure.
- Dictionary of the English language, pocket edition, abridged from the Funk and Wagnalls

 Standard dictionary. New edition. 4v. APH Price \$10. In this edition new plates
 and the most improved methods of printing have been used.

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- - Pavi, ... films of redford; a story of to ten and darward College on the eve of the revisit on. 1927. Bv. 194 U usually pod historical novel pintu in New Ingland's ocial life and ous resolvents.
- De La Foche, 'azc. Inte-oaku of Jahna. 1800. 3v. A stronger to Jahna" which is not a let o to the cooklist of a visit of a cooklist of a visit of a cooklist of a let o to the cooks of Jaina of the cooks of Jaina the cooks of Jaina the cooks of Jaina the cooks of Jaina of the cooks of the cooks of Jaina of the cooks of the cooks of Jaina of the cooks of the cooks of Jaina of the cooks of
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- Eastman, Max. Enjoyment of poetry. 1921. 2v. APH A stimulating book for the lover of poetry, emphasizing the poetic impulse wherever it is found and relating it to the appreciation of great poetry.
- Eaton, Jeannette. Daughter of the Seine. 1929. 2v. ABTR Biography of Madame Poland for young people giving a picture of life in Paris in the days preceding and during the French revolution.
- Fabre, Jean, H. Wonder book of chemistry. 1922. 5v. CPI Though frankly a juvenile, it is dignified enough for adult reading. Being Fabre's its absolute clearness goes without saying. Naturally it considers only the simplest topics but it opens up the field.
- Glover, T.R. The Jesus of history. 1917. 5v. AFC "A remarkable book and the best one I know for beginning a course of study in the life of Christ. The author is a famous classical scholar in St. John's College, Cambridge, England, a noted historian. His wide knowledge of the language in which the Gospels are written enables him often to seize some fresh point which had passed unsuspected before, and his peculiar insight and spirit make him succeed where others have failed. This book breaks a fresh path."

 Quoted in part from Rufus M. Jones in "The life of Christ", one of the RWAO series.
- Grey, Zane. Sunset Pass. 1931. 5v. CPH Story of ranch life, full of action, with an undercurrent of mystery.
- Halliburton, Richard. New worlds to conquer. 1929. 2v. UBP Travels and adventure in Mexico and South American countries; ending with a trip to Robinson Crusoe's island where the author relives for three weeks Crusoe's story.
- Harrington, H.F. Chats on feature writing. 1925. 5v. UBP Practical information about one of the most interesting branches of newspaper work. Contains a world of good advice to prospective feature writers together with a careful analysis of several types of feature stories and a discussion of the marketing of such work. Recommended by W.G.Bleyer in his course on "Journalism", one of the RWAP series.

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- Hart, J.K. Social life and institutions: an elementary sudy of society. 1924. Ev.

 APR The author sets out to introduce the school boy to society and does it skillfully
 and well. The book is intended for high school study and by its simplified but inclusive method of approach should prove itself valuable for that purpose.
- Hemon, Louis. Maria Chapdelaine, a tale of the Lake St. John country. 1924. 2v. APH
 Embossed several years ago by the Canadian National Institute. Poetic tale of pioneer
 life in French Canada.
- Howells, W.D. Rise of Silas Lapham. 10v. ARC Probably the most popular of his novels.

 The story of a self-made American, his two daughters, and their contacts with Boston society. Howells excelled in the delineation of older men, and Silas Lapham is one of the most successful characters.
- Jeans, Sir James H. Mysterious universe. 1930. 2v. APH Some of the most important discoveries and theories of physical science are discussed by the author and in the last chapter he gives his own conclusions concerning the facts presented by modern science.
- LaFarge, Oliver. Laughing Boy. 1929. 5v. ARC An unusually interesting novel of modern Indian life, showing familiarity with Navaho character, country and customs.
- Larrimore, Lida. Mulberry Square. 2v. CPH A light and pleasant love story.
- Larrimore, Lida. The wagon and the star. 1921 4v. CPH A romance in which all goes well.
- Lewis, Sinclair. Babbitt. 1922. 4v. ABER Satire on American middle-class life in a good sized city. Babbitt is a successful real estate man, a regular fellow, booster, Rotarian, Elk, Republican, who uses all the current catchwords, molds his opinions on those of the Zenith Advocate Times and believes in a sound business administration in Washington. Author won the Nobel prize with this book.
- McCann, Rebecca. The cheerful cherub. CPH Random thoughts in light verse. A good gloom chaser.
- Mathews, Shailer. French revolution: Revised edition. 1923. APH An excellent work which first appeared in 1901. It now includes a section on the Napoleonic period and lays greater stress on the economic forces which helped to bring about the revolution.

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- Millikan, Robert A. Science and the new civilization. 1930. APH In these five essays Dr. Millikan, a leading American physicist who has been awarded the Nobel prize, makes a plea for science as the benefactor of modern life. He believes that scientific discoveries in so far as they affect this machine age are agencies of inestimable good in that they free civilization, step by step, from its ancient bondage. In his concluding essay, entitled Three Great Elements, he attempts to show that modern science is not inimical to man's religious beliefs.
- Mills, Enox A. Rocky Mountain wonderland. 1915. 3v. CPH Graphic description of mountain, forest and lake, wild life and personal adventures.
- Oemler, M.C. Sheaves; a comedy of manners. 1930. 5v. APH Light love story of work, play and romantic difficulties.
- Palmer, George H. Self-cultivation in English. 1925. Revised Edition. APR A brief address, itself an example of good buglish, stimulating the reader to cultivate effectiveness and ease in speaking and writing. It is used at Harvard U iversity in the course in English composition for foreigners.
- Scarpini, J.Georges. A challenge to darkness. 1929. UBP An autobiography of a blind French deputy who lost his sight during the war at the age of twenty; introduction by Helen Keller.
- Scott, W.D. & D.T.Howard. Influencing men in business. 1916. UBP. Points out in an interesting and non-technical way the principles underlying good salesmanship and the
- application of these principles in everyday business affairs as well as in the process

 of selling commodies. The book is in the nature of a series of talks on how men's
 minds work rather than a textbook on psychology.
- Singmaster, Elsie. You make your own luck. 1929. 2v. CPH Light romance of life in Virginia.
- Skinner, Constance L. The white leader. 1926. 4v. ARC An exciting tale of the Tennesse border in the hadardous days that followed the Revolutionary War. Well told and some older readers who enjoy a boy's good book will like it.

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 - Minner, Jones and The dite leader. 1926. 'v. A.C. An excitint along the Lanuesse border in the indicate the cool tionary or. Oll told and same of the release no enjoy a boy's pool book till like it.



- Smith, Charles A. What can literature do for me? 1924. 3v. APH Friendly, practical talks on how literature can make life richer and fuller. It shows broad familiarity whith the subject, is full of illustrative material, and especially notable for simplicity, freshness and enthusiam.
- Stetson, E.T. Man and the stars. 1930. 3v. APH A readable account of the outstanding events in man's discovery of a universe and the effect of those events upon man's reaction to his environment. A brief and lucid account of astronomical theory as it stands today with concluding chapters on the philosophical implications of the new pshysical knowledge.
- Sullivan, Mark. Our times; the United States, 1900-1925. 15v. APH Pt. 1. The turn of the century, 1900-1904. This is not only an accurate and unprejudiced historical record, but it succeeds through simplicity of style and abundance of detail in actually re-creating the atmosphere of the time. There is hardly a phase of that past era, which knew little of the automobile and the electric tram and nothing whatever of modernism and jazz, that Mr. Sullivan does not recall. Pt.2. America finding herself.

 A dashing journal of our political and social panarama for the second half decade of this country, oil, railroads, steel, aviation, song, story and fashion thrown in. Mr. Sullivan bestows two crowns, The bay to McGaffey, the laurel to Roosevelt. Pt. 3.7

 The title of this third part is misleading for it is a further study of the first decarde of the entury, mostly of the condition of 1906-1903. The same shrewd choice of detail and illustration that made the previous books such lively and popular reading appear again and we are told about Roosevelt and Taft, the reilroads, business scandals, the conquest of the hookworm, and the songs, books, and plays that were the current best sellers.
- Thomas, Lowell J. India: land of the black pagoda. 1930. 4v. APH An account of a two year's journey through India, without propaganda of any sort, no judgments and no panaceas.

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 - two year's journey through India, without propagands of any sort, no judgments and no

- Titchener, E.B. Primer of psychology. Revised edition. 1925. 6v. APH A textbook, first published in 1898. Has run through many editions.
- Tufts, James H. Real business of living. 1918. 7v. APA In unusual textbook for training in citizens up. Incidentally very good reading though a little academic.
- Williams, S.R. Knittin; directions. 2v. ARC
- Washington, one of the RWAP series, says in part, that "this book has had less influence on American thought than it deserves. It was written many years before Wilson had any thought of following Washington in the line of presidents. Woodrow Wilson was possessed of a striking literary style which served him well in his state paper and addresses as governor of New Jersey and later as president. That same style pervades his Washington'. To the reflective reader it is a good and helpful book. It gives due space to Washington's early life, part of which was passed in the Thenandoeh Valley region where "ilson was born."
- Wright, Harold B. Exit. 1930. 4v. CPH Love story of two generations which takes place in a small town in Ohio and partly in the world of the theatre.

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How the Federal Appropriation for Books for the Adult Blind is being Spent.

The appointment of ir. R. H. E. Meyer as Director of Project of Books for the Blind, is a most happy selection on the part of Er. Putnam, Librarian of Congress. Fr. Meyer is the Director of Legislative Information to the enate in the Library of Congress and adds the supervision of this Federal appropriation to his other duties. He brings administrative experience, a wide knowledge of books and sound judgment to his task. We have received from him the following statement in regard to his new work together with a list of the books selected for embossing:

"Preliminary operations connected with the purchase of books for the adult blind out of the 100,000 appropriation made by Congress were begun before the appropriation became available on July 1st. Our first efforts were to secure a list of books to be embossed. These efforts resulted in the list given below, largely the selection of blind readers themselves. This list was ready by the end of July and was submitted to the various presses for consideration, and we hope to place our orders about the and of August. It is interesting to note the inclusion of to classics in this first list, Chaucer's Canterbury Tales, and Homer's Iliad in the prose translation of Andrew Lang and his friends. These were selected by blind readers themselves, and secured enough votes from librarians to get into the final list. The appropriation will be about evenly divided between fiction and non-fiction, which is the accepted standard division in the library world, and this will be maintained until it is clearly indicated by experience that some other division is to be preferred. We have under consideration some plan whereby almost automatically, a book a nonth in both fiction and non-fiction will appear, thus giving the blim readers of the country an opportunity for the first time to keep abreast of the best literature of the day. "e shall make a special effort to braille at least one volume in each subject-of the "Reading with a purpose" series. The older blind readers who are limited to the use of Moon type will be taken care of. We are prepared to spend from ten to twelve thousand dollars for books in Moon type, and have taken the preliminary steps to place our first orders."

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Tentative list of books selecte by librarians and others to be embossed from the Federal appropriation:

Barnes, Margaret. Years of Grace. 19.0.

Beard, C.A. The Bise of American (ivilization, 1927.

Bennett, Arnold. The Old Wives' Tale. 1909.

Buck, earl . The Good Earth. 1931.

Chase. +uart. The Nemesis of American Business. 1931.

Chaucer. The Canterbury Tules. (Text of W.W. Skeat - Oxford Edition.)

Fernald, James C. English Symonyms, Antonyms and Prepositions. 1929.

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These are not the initials of a new broadcasting station, as you might suppose, but of a series of reading courses inaugurated and developed by the American Library Association and known as the Teading With a Turpose series. They cover a great variety of subjects. Some sixty odd numbers have been published. Each course comprises an outline which serves as an introduction to the subject treated by it and also includes a list of books recommended for reading on this subject. The printed copies are in the form of small pemphlets. The entire series has been embossed by the Universal Braille Press and may be borrowed from any library for the blind.

Some of these will naturally be of more interest to blind readers than others. The outline on music called "Ears to Hear" and that on salesmanship will be read more than one on "Pleasures from Pictures". Some of the books recommended are in braille, unfortunately many more are not. But from time to time titles from these recommended lists will no doubt be embossed.

In order to demonstrate how these courses may be used take the one on "Some Great American Books", by Dallas Lore Sharp. In this outline the author recommends and comments on twelve books nine of which are in braille. The outline and seven of these nine books may be borrowed from most of the libraries. These seven are: Sketch book, by Tashington Irving; Last of the Mohicans, by James F. Cooper; Essays, first series, by Emerson; Rise of Silas Lapham, by W.D. Howells; Tom Sawyer, by Mark Twain; Gentle reader, by Samuel Crothers; Life and letters of Walter H. Page. Of the remaining two, Ethan Frome, by Edith Wharton, may be had from the libraries of Detroit, New York City, and Portland, Cregon; The Scarlet Letter, by Hawthorne, from the libraries of New York City and Portland, Oregon, only.

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A SAMPLE READING LITT (From the July Bulletin of the American Library Association.)

The following reading list was prepared by the librarian of the Milwaukee Public Library to illustrate a simplified reading course with a very few good books, complementary to each other and likely to be in the average library. The editor of the Braille Book Review would appreciate comments from readers as to the usableness of such simplified lists on reasonably popular subjects. In reprints of this kind should titles which are mentioned in the original list but which are not in braille, be included?

MEN AND EVENTS OF EARLY AMERICAN HISTORY

That history need not be a tedious study of cold fact is evident to those who have learned events and background through the medium of historical novels. An excellent insight into early American history may be acquired by the reading of a few such books, each of which offers diversion as well as a store of valuable knowledge.

Those who are interested in the discovery of America, its exploration and colonization, will not want to miss three novels which many other readers have thoroughly enjoyed. Both before and after reading these, however, it may be well to review the events of the period. The few chapters covering the age of discovery and settlement, as found in any standard American history, will provide the desired information, but we particularly recommend "The rise of American civilization" by Charles A. and Mary Beard, the first four chapters of which cover this period.

Begin your reading of the novels with "1492" by Mary Johnston. Well as you may know the story of Columbus you will find this tale one of breathless interest. Through the eyes of Jayme de Marcheno, an invented character, you will follow Columbus from his first voyage to his death on Ascension Day. Although the author remains very close to historical fact she breathes into the familiar tale a new life which brings close to us the brilliance of another age.

"The scarlet letter" by Nathaniel Hawthorne is perhaps the greatest of all American novels. You are undoubtedly familiar with the story, which is pure fiction. We recommend

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it on this course for its background of the colonial life and its ideas of New England.

The southern colonies and early life in Kentucky are revealed in the third novel, the author of which, Elizabeth Madox Roberts, is a native of Kentucky and knows her subject, Kentucky's history and people. In "The great meadow" she devotes her attention to a group of pioneers who came out from Virginia, following in the footsteps of Daniel Boone. Although the story begins some years before the Fevolution and continues beyond it, only the distant rumblings of the war are heard, for this is primarily a pioneer story, concerned with an interpretation of the pioneer opirit.

OTHER BOOKS YOU MAY ENJOY

Pere Marquette, by Agnes Repplier. Charmingly told biography of the great-hearted, fragile priest, pioneer and adventurer, who with Joliet first explored the Mississipui.

Hand made copies in the Chicago and New York City libraries.

A mirror for witches, by Esther Forbes. Fiction form of that period in New England's history when the witcheraft persecution was rife. Not in braille.

The Virginians, by W.M. Thackeray. Events in the lives of the grandsons of the Thackeray character, Henry Esmond, in America and England, 1785-77. Not in braille up to date. Henry Esmond is in braille.

Knickerbocker's history of New York, by Washington Irving. More humor than history in this kindly satire, in which fact and droll fiction are inextricably mingled. Not in braille.

Autobiography, by Benjamin Franklin. A most readable account of the writer's early life. 3v. APH

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HOW TO USE THE LIBRAFIES

Below is a list of the libraries which have been selected as distributing centers for the books embossed from the Federal appropriation. These, together with the Library of the Canadian National Institute for the Blind, will comprise the principal libraries of the United States and Canada. At present the collections are quite unequal in size. Nevertheless readers are expected to use the one nearest to them whenever possible and to apply elsewhere only when necessary. The service will be speeded up if applicants when requesting books from distant centers will e plain their reasons for doing so.

All of the libraries listed here will carry books in grade l_2^1 and most of them have books in the Moon type. According to the latest printed report of the Committee on Mork with the Blind of the American Library Association reading matter in grade 2 may be had from the libraries as follows: Library of Congress and the National Library for the Blind, Washington, D.C., the state libraries of California and New York, the public libraries in Cincinnati, Chicago, New York City, St. Louis, the Canadian National Institute, Toronto, Canada; and to a limited extent from Detroit and Seattle.

The Library of Congress owns a larger collection of the handmade books than any other library. Nearly every collection contains a certain number of hand made volumes not to be found elsewhere. A union list of non-fiction hand made books has recently been issued by the Library of Congress. A fuller notice of this list is given under Library and Press Notes.

The New York Public Library, New York City, is building up a large collection of braille music and of literature on the subject. Both the music scores and the literature are for circulation throughout the United States and Canada.

List of libraries selected as distribution centers:

California. California State Library, Sacramento.

Colorado. Denver Public Library, Denver.

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District of Columbia. Library of Congress.

National Library for the Blind, 1800 D Street, N.W. Washington.

Georgia Georgia Library Commission, Atlanta. Honolulu. Sihary of Hawaii. Illinois. Chicago Public Library, Chicago.

Massachusetts. Perkins Institution Library, Watertown.

Michigan. Detroit Public Library, Lothrop Branch, Detroit.

- - - - Michigan State Library for the Blind, Saginaw.

Missouri. St. Louis Public Library, St. Louis.

New York. New York Public Library, 5th Avenue, and 42nd Street, New York City.

New York State Library, Albany, New York.

Ohio. Cincinnati Public Library, Vine Street, Cincinnati.

Cleveland Public Library, Cleveland.

Pennsylvania. Carnegie Library of Pittsburgh, Pittsburgh.

---- Free Library of Philadelphia, Logan Square, Philadelphia.

Texas. Texas State Library, Austin.

Washington. Seattle Public Library, Seattle.

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New York. New York Public Library, 5th Avenue, and 42nd Street, New York City.

- - - New York State Library, Albany, New York.

Ohio. Cincinnati Public Library, Vine Street, Cincinnati.

- - Cleveland Public Library, Cleveland.

Pennsylvania. Carnegie Library of Pittsburgh, Pittsburgh.

- - Free Library of Philadelphia, Logan Square, Philadelphia.

exas. Texas State Library, Austin.

Washington. Seattle Public Library, Seattle.

Canada. Canadian National Institute Library, 64 Baldwin Street, Toronto, Canada. (Doea not receive Condu. Library of Hawaii. June Federal Zuncla.)

Embossed catalogs are always in domand. The American Braille Press has brought out a limited edition of one which should be very popular for it includes every book in grade like up to date of publication. It is a bound volume of some 120 pages with a suppliment under date of March 1931. If there is a domand for this catalog it will be kept up to date by means of one or two supplements a year and a revision at certain intervals. Copies may be bought from the American Braille Press for \$2.00 each (remittance to be made by international money order) or may be borrowed from any of the libraries.

The Library of Congress has issued a list which should prove very useful. It is the "Union catalogue of hand-copied material in braille, grade 1, in the Library of Congress and various other libraries for students and advanced readers", compiled by Adelia Loyt, Director of Braille, Library of Congress. Only non-fiction is included. The initials of the libraries owning the book are given after each title. This is a printed list. The edition is small so distribution will necessarily be limited. Every library will have a copy on file and librarians will find it of assistance in locating books. Further inquiries concerning this are referred to Miss Hoyt.

The Detroit Public Library has issued a printed list of its hand copied books. It includes many interesting titles and may be had upon request.

A new edition of the catalog of the Canadian National Library has just been completed and is being distributed to the Canadian readers. This catalog is revised every fifth year.

Additions to this library are announced regularly with book notes and special recommendations through the pages of the Braille Courier, a publication of the National Institute.

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Addition to this library are annotated of gulley with controls and special recorrectalions through the pages of the Craille Gourier, a publication of the Science Institute.



Robert Andrews Millikan was born in Illinois in 1868, was graduated from Oberlin College in 1891, received his Ph.D. degree from Columbia University in 1895, and after a year of study in Germany went to the University of Chicago. Here he worked for twenty-five years as a colleague of Michelson and made, in addition to many other researches, his measurements of the charge of the electron, for which he is chiefly noted. In 1921 he went to Pasadena, where he has been chairman of the executive council of the California Institute dechnology. In spite of his arduous administrative duties he has actively continued his investigations, notably in the field of cosmic rays. During the World War Millikan volunteered his services and was made chief of the science and research division of the Signal corps, with the rank of Lieutenant Colonel.

Lating international cooperation on scientific problems, Millikan has taken a leading part. His laboratory has always been a haven for scientific men searching for an inspiration and a place to carry on their own investigations. Perhaps no scientist has ever personally ded the rescarches of more young men than has Professor Millikan. He is one of those rare spirits who can envision the political and economic significance of science and at the same time keep that personal interest in his fellows which enables him to give them welcome encouragement.

Not only in the activities of American scientific organizations, but also in stimu-

Millikan's most important contribution to science was his precise measurement of the charge of the electron. In 1895 J.J.Thomson had given convincing evidence that the "cathode cays," appearing when an electric current passes through rarefied gas, consist of streams of minute particles carring electric charges. Those particles came to be known as electrons. Cough estimates of the charge carried by each electron indicated that it was probably the same as that carried by a hydrogen ion when water is dissociated by an electric current.

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Rough estimate of the charge of the corried by each electron indicate that it as properly the streets.

Further studies suggested that all electricity was probably divided into such "electronic units?"

To test this assumption, however, it was necessary to make accurate measurements of individual unit charges.

Approximate measurements of these charges had been made by J.J.Thomson, H.A.Wilson and others, but their methods needed refinement before the precision could be attained that Millikan wanted. A tiny drop of oil from an atomizer was made to catch or lose an electron, and its motion was watched when between two parallel electrified plates. From the rate of this motion the size of the electric charge could be calculated. Many drops of various sizes, charged in different ways, were measured. The oil drop was replaced by a drop of mercury.

Always the charge on the drop was a small whole multiple of a certain unit. From the average of all the readings the unit charge could be measured to about one part in a thousand.

Thy should we want to know this constant exactly? First, because the electron is one of the three fundamental elements of which it seems the world is made (electrons, protons and photons). The electric charge carried by the electron is its most characteristic property, and hence is one of the basic factsof nature. Second, if this electronic charge is known, we are able to calculate with precision many other interesting things, such as the number of molecules in a cubic centimeter of air, the weight in grams of any atom, the distance between layers of atoms in a crystal, and other quantities with which scientists concern themselves. The charge of the electron is thus a quantity which is second only to the velocity of light as a fundamental constant of nature.

Millikan's determination of this constant has been criticized from time to time, and many have failed to see how its precision can be as great as he has claimed. However, though new and independent methods have been devised for measuring the electronic charge, the value which he obtained seventeen years ago seems to be the most reliable that has yet been obtained.

The thorough experimental methods employed by Millikan have enabled him and his collaborators to make marked advances in many other fields. Especially noteworthy are his precision measurements of the speed of the electrons in photoelectric cells, which verified more completely a theory of Einstein based on the conception of light corpuscles. At one time

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The Standards of Literature, from The Study of Literature, by Louise Dudley, With permission of the publishers. Houghton. Mifflin & Co.

The love of literature is one of the oldest and most persistent traits of the human race. Long before there was a reading public, the minstrels sang of the deeds of heroes to the pe with who gathered round to hear their lays. When their children learned to make permanent re cords, they preserved these stories in the Iliad and the Odyssey, in Beowulf, Widsith, and the Eddas. As the race has grown old, this love of story and song has increased. Even today in America, in an age that likes to call itself practical and unromantic, the love of story is one of its most marked characteristics. On the train, at the railway station, i the subway, on the street corner, in the drug store, reading matter vies with tobacco and ets in popular demand. There are scores of magazines of a literary nature, any one wit a circulation in the thousands, while popular novels sell by the hundreds of thousands. Several weeklies are devoted exclusively to reviews and criticisms of books. Even when on buys a paper or magazine of a technical nature, the chances are that there is a story or poem tucked in among the directions about farming or housekeeping, religion or engineering. For every one enjoys reading; every one likes a story. The child who is too little to read, begs for a tale; and the old man who is too weak to hold up his book, asks that it be read to him. The small boy reads when he ought to be studying his lessons; the learne rofessor reads when he ought to be attending a committee meeting. The sentimental young lady and the practical young man, the convict in prison, all read. No matter what his meaning that a social status, no matter what his profession, every human being craves some form of literature. 1. The Test Of Time. Moreover, each person has certain standards by which he judges a book, and he pronounces it good or bad as it conforms or fails to conform to them. These standards differ very markerly; what one person calls"trash" another may call "Thrilling"; and what a third calls "interesting," a fourth may pronounce "stupid" or "dull." Why he calls any book

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"interesting" or "stupid," the average person would find it difficult to say. When calle to account for his literary ***** likes and dislikes, he is as much put to it as the The Standards of Literature, from The to ; of Pierature, by Louis Fudley, Tith permission of the publishers, Lought r, Lifflin & Co.

The love of literature is the of the old at and rust persistent traits of the human race. Long before there are needing public, the minarrels sang of the decks of herees in the who gathered to hear their lays. Then their children learned to make cornared to cords, they crewerved these stories in the Illad and the chysasy, in Beowelf, forthe, can the Eddas. As the race has grown old, this love of chory and song has i ordered. Ton to day is america, in an age that likes to call itself practical and uncommitte, the love of story is one of its most marked characteristics. On the train, at the risk as station, i the sub sy, on the street corner, in the drug store, reading matter ties it's tolerce and Thete in portlar de and. There are scores of regarines of a literary mittre, and one it e circulation in the thousands, while popular novels sell of the hourses of thousands. Several weeklies are devoted exclastively to reviews and criticisms of bloks. Iven her or bays a paper or magazine of a technical nature, the obancos are that there is a stan co our tucked in a ong the trections crout far any or handweeps, rel for or engineering. For every one enjoys reading; every one likes a story. The child who is two little to read, begs for a tale; and the old man und is too weak to hold up his book, sake that it be read to hir. The small boy reads when he ought to be atudying his lessens; the learne Arfessor rours then be ought to be attending a comfittee meeting. The sential country lady and the gractical young can, the convict in prison, all read. No matter what his sausining menting social status, no matter what his profession, every human being craves some form of interature. .ami'T to test on Time.

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to account for ols literary traiter likes and dislikes, he is as much put to it as the Oronian in the opigram.

I do not love thee, Doctor Foll,
The reacon why I cannot tell,
But this alore I know full well,
I so not love thee, "octor Fell.

He knows there are a great number of books, long considered good books, which for that reason are studied as the "classics" of the language. But why these are considered good and how they are better than others, he cannot say.

This indefiniteness as to what constitutes a good book leads one to ask, What are the standards for literature? By what right is it said that one book is good and another and another bad, or that one book is better than another? What are the bases of criticis Is there any standard on which all may agree?

As a matter of fact there is only one standard by which the quality of a book may be estimated, and that is the very one used by the average person: its interest, its popularity. A good book, however, is not one that is liked for only a short period; it remain popular for a long time, and therefore it is said to live. A good book is one that is liked by all people, in all places, and at all times.

Of course no book was ever good in the sense that it proved interesting to every individual in the world. The good book is liked by by all types, all kinds of people dividual in the world. The good book is liked by all types, all kinds of people. Tom Sawyer and Huckleberry Finn are books for boys, as are Nick Carter stories. Girls and grown-ups usually enjoy the adventures of Tom and Huck, and they do not usually care for those of Nick Carter; therefore, we say the first two are the better stories. A Child's Garden of Verses, The Golden Age, and the stories of Peter Rabbit were written for childen -- children enjoy all three. Adults enjoy A Child's Garden of Verses and The Golden Age; they do not take any pleasure in Peter Rabbitt; therefore we say the Peter Rabbit books are not so good as the athersxers other two. Moreover, a book that appeals to a small class of people only is not so good as a book that appeals to all classes. It does not matter if the small group is composed of a very select, very cultured people. Walter Savage Landor recognized that he appealed to such a group when he said, "I shall dine late, but the dining-room will be well lighted, the guests few and select; I neither am nor ever shall be popular." But in these words he was saying that he could never be counted one of the greatest poets, for the truly great writer must appeal to all people.

He must appeal also to the people of all places and of all countries as well. It seems absurd to say that a book should be liked in New York as well as in Chicago,

He knows there are a great number of books, long considered good books, which for that reason are studied as the "classics" of the language. But why these are considered good and how they are batter than others, he cannot say.

This indefiniteness as to what constitutes a good book leads one to ask, What are the standards for literature? By what right is it said that one book is good and another and another bad, or that one book is better than another? What are the bases of criticis is there any standard on which all may agree?

As a matter of fact there is only one standard by which the quality of a book may be estimated, and that is the very one used by the average person: its interest, its popularity. A good book, however, is not one that is liked for only a short period; it remain popular for a long time, and therefore it is said to live. A good book is one that is limited by all people, in all places, and at all times.

Of course no book was ever good in the sense that it proved interesting to every individual in the welld. The good book is liked b by all types, all kinds of people dividual in the world. The good book is liked by all types, all kinds of people. Sayer and Huckleberry Finn are books for boys, as are Nick Carter stories. Girls and grown-ups usually enjoy the adventures of Tom and Huck, and they do not usually care for those of Mick Carter; therefore, we say the first two are the better stories. A Child's Garden of Verses, The Golden Age, and the stories of Peter Rabbit were written for childen-children enjoy all three. Adults enjoy A Child's Garden of Verses and The Golden Age: they do not take any pleasure in Peter Rabbitt; therefore we say the Peter Rabbit books are not so good as the ordinaraxaxa other two. Moreover, a book that appeals to a small class of people only is not so good as a book that appeals to all classes. does not matter if the small group is composed of a very select, very cultured people. Walter Savage Landor recognized that he appealed to such a group when he said. "I shall dine late, but the dining-room will be well lighted, the guests few and select; I neither am nor ever shall be popular." But in these words he was saying that he could never be counted one of the greatest poets, for the truly great writer must appeal to all people.

He must appeal also to the people of all places and of all countries as well. It seems absurd to say that a book should be liked in New York as well as in Chicago,

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for the differences between the two cities are so slight that what is popular in one would seem inevitably to be popular in the other. Such is not the case, however, in the theater. Plays that are successful in one city are frequently not successful in the other. But the play that is popular in both cities is probably the better play. The book that can be enjoyed in England and America is greater than the book that can be appreciated in England alone. Goethe, Heine, Ibsen, and Tolstoi are not read only in Germany, Norway, and Russia. Dante is not a poet for Italians alone but for all people. Shakespeare would not be counted the world's greatest writer if only the English found pleasure in his plays. He is liked by all people in all countries.

The great book must appeal to all times. Every one is familiar with the meteoric progress of the "best seller". Two, three, or five hundred thousand copies are sold in on year, and the book is not heard of afterwards. Twenty years ago David Harum was a "best seller"; every one was telling how David managed the balky hors, or citing some other example of his homely wisdom. Nowadays few refer to the book, and few not offits gamerax generation have even heard of it. Since David Harum, The Calling of Dan Matthews and Freckles have come and gone. Yet Kipling's Kim(1901), which was published about the time of David Harum, is still read. Hawthorne's The Sacrlet Letter(1850) is now a favorite, though it is fifty years older than Freckles. The novels of Jane Austen and Sir Walter Scott are enjoyed after one hundred years, the plays of Shakespeare after three hundred years, the poems of Chaucer after five hundred years, the epics of Homer and the tragedies of Sophocles after two thousand years. A book may be very popular with the people of some special age because it reflects their interests, or takes up their immediate problems, and so it may become a "best seller"; but the book that is really good will be liked by all people, in all places, and at all times.

In any community of people, whether it be a small village or a great nation, two different kinds of traits may be distinguished. there are first those which are peculiar to, and characteristic of, that community, and which assume different forms in other communities; for that reason we may call them variable traits. Nearly all customs and manners and a great part of language and religion, belong to this class of the variable traits.

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II. Universality.

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There are also other characteristics which are common to all human beings, and which remain the same in spite of differences of manner, language, or religion. Chival-ry, courage, disappointment, love, hate, these are the same in all people of all nations and of all times. Such traits we call universal.

Any book naturally reflects both knids of traits. Hemlet reflects Elizabethan England, its language, its customs, its modes of warfare, its disputes child actors; it also reflects the universal man, his perplexity, indecision and nobility of soul. In order to appeal to people of different ages and different races a book must reflect primarily the universal mather than the variable traits. Such we find to be the case if we look at any of the great classics. We are not interested either in Lear or Oedipus because he wore different clothes, spoke a different language or worshiped a different god from ours. We like him because, under all those differences, he seems a man like ourselves with the same problems to solve and the same difficulties in solving them. Because a good book appeals to the universal traits of humanity, it is said to possess universality.

In the case of any particular book, however, it is very difficult to tell whether it reflets primarily variable or universal traits. In fact it is impossible to tell accurately until suffucuent time has elapsed to give the critic perspective. It seems easy, for instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his instance, to know that Shkasp are possesses universality, and we can see evidences of his exist and the possesses universality, and we can see evidences of his evidences of his evidence, to know that Shkasp are possesses universality, and we can see evidences of his evidence, to know that Shkasp are possesses universality, and we can see evid

We say in reading Oedipus, King of Thebes, or King Lear, "The characters are human, They are like us." The people who enjoy the novels of to-day feel that the characters in then human, but will the people who live two hundred or two thousand years from new still feel that these characters are like themselves? Are the people who read The Forsyte Sagadue today pleased merely by the picture of themselves, their age, their customs, or has alsworthy given a picture of universal human relationships? One of the magazines has bee publishing the opinions of various critics as to what books of the present time will liv

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where are also other characteristic which are comen to it hear along, and which remain the same in site of differences of namer, language, or religion. Ohivalry, courage, disampointment, love, hate, these are the came in 11 months of all nestions and of 11 times. Such tritts we call liversal.

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are's death, is hesitant in the expression of his belief in Shakespeere's su remacy. In omparing Shakespeere with Mrr Ben Jonson, Tryden says Shakespeere is "at least his equal or haps his superior."

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sworthy given a picture of universal human relationships? One of the magazines has bee

The Galsworthy's The Forsyte Saga, a third, Arnold Bennett's tales of the Five Towns.

Each critic has selected those works which seem to him to appeal to the universal. But critics may be mistaken. Critics the ight Carlyle a barbarian, Keats a thin -skinned sensualist, and Tennyson a sentimental young fool. In other words we cannot say with mertain ty that a book has universality until it has stood the test of time.

Universality is not the same as age. It is that quality in writing which appeals to the universal traits of humanity. It is a quality they may be possessed by a book writte to-day as well as by the recognized masterpieces. The only accurate test of its presence however, is the test of time. A book lives if it has universality; the proof that it has universality, is that it lives.

Universality is like electricity; no one knows what it is, and it is defined solety in terms of its power. But like electricity some of its manifestations may be described.

The books that have lived may be studied, their common characteristics picked out, and the "universal" traits discovered. It was in this way that Aristotle discovered the principles incorporated in his Poetics. He examined the plays of his time so wisely that his work is still studied for the principles of the drama. He spractice has been that of all critics since his time. Finding the common traits of the books that have lived they are formulated from them the so-called "laws" of literature.

A law in this sense is not a command or an order by which some practice becomes right or wrong. The laws of literature are like the laws of the natural sciences; statements of the usual phenomena, the common occurrences. It is a law, for instance, that pigs and horses walk on four feet and human beings walk on two. If by some strange cataclysm men should begin taxwalks walking on their hands, and in a thousand years all men walked on hands as well as feet, the law would be changed and would state that men, like pigs and horses, walk on four reet. In the same way the laws of literature represent merely the inferences, hypotheses drawn from study and comparison of books that have lived. No story or poem has ever been known to live which did not show imagination or which did not appea to the emotions. Therefore, the law states that good literature must be the work of the imagination and that it must appeal to the emotions.

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Because these laws are only inferences, they are not absolute. The law itself may be incorrect in that it may a false inference from the known or available data. For instance, in the Remaissance the critics saw that the plays of the Greeks possessed the power to live they saw also that all the plays of the Greeks were written inapproximately the same form; they drew the conclusion that any play to be good must be written in that form. We know now that this inference is false, for the plays of Shakespeare, which possess an even greater degree of universality than do those of the Greeks, are not written in that form. Again, the laws of literature, being inferences from the past, cannot take into account the development of the future. Aristotle knew nothing of a play with two plots and took no account of such a drama in his Poetics. Shakespeare proved that a play with several actions may make as permanent appeal as a play with only one plot.

The laws of literature, then, cannot be stated dogmatically; certain books have lived, and we try, by studying those books, to determine the characteristics that have given them lasting value. The conclusions may be wrong, but the method is, nevertheless, right. There is only one rule for determining the values of literature; namely, to study the books that have lived and from them determine the laws of literature and the qualities of a writing that make it live.

1V. Method of Studying the Laws of Literature.

Though there is only one way to determine these values, there are several ways to stud study them.

- . Specimens of prose and poetry may be studied and the good and bad points in them pointe out directly. This method has the advantage that the student gains an acquaintance with good books, and for that reason it is the plan usually followed in high school and college cours in literature. It has the disadvantage that the values of literature can be discussed only as they are illustrated in the particular writings being studied, and the student's information about them is thus not well systematized. When he has finished his cources in literature, he knows certain books, and he knows the history of the period or the chief character istics of a type or an author, but he does not have any definite standard by which he can evaluate other writings.
- 2. The laws of literature as they have been determined by scholars and critics may be class ified in amore or less complete and scientific system. When presented in this way they

recourse the theory of shape inference from the known or symiable dat. On the moorest in the Pengiasance the critics can that the class in the resistance in a critics can that the class in the resistance in the plays of the dreeks; we written in a conficted the confidence of the plays of the dreeks; we written in that form. They are the conclusion that any play to be good rust be written in that form. They mon that this inference is false, for the class of Shekesbeare, hich cassas an even wreater gree of universality than do those of the creake, are not witten in the form. Again, the gree of diterature, being inference from the part, cannot take factors no according to the fature. Infatotle they with the older and the past of a cuch at making the fature. The footier of that a new with most that a new with most that a new actions may take as

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Specimens of mose and metry may as wasted on the good and had wints in them cinted it directly. This other has the advantage that the student gins an angular ratios of the course ones, and for that reason it is the plant welly followed in high whool and colore course illustrative. It has the discussed that the values of literature can be discussed only they are illustrated in the order that they are illustrated in the order than a witing bein studied, and the student's information that they is the course illies the color of the has finited his nurses in literature, and the chief character of type or a strong but he does not have any definite standard by high he can altate other writhness.

The last of literature as they have been determined by cholars and critiss may be class ted in smore or less as aleternic elentific stem. Then presented in this way they

epresent the science of literary criticism and form a part of the more general study of aesthetics, which is the science or theory of the fine arts. The objection to this plan of study is that the theory of literature is usually presented as an abstract science. It is separated from the direct study of literature and for that reason can be understood only by those who have broad knowledge of the arts.

3. A third plan attempts to obtain the advantages of both of the others by following the method usually adopted in the study of the natural sciences. In chemistry or biology, for instance, the principles or laws of the subject, having been classified and arranged, are presented to the student in orderly, scientific form. As each principle is studied, the pupil is given concrete illustrations in the laboratory. So in the study of literature the laws or principles may be presented in an orderly fashion with illustrations of each principle.

J- this way the student will learn the laws of literature and at the same time increase his knowledge of the great writers.

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"I believe we should open the romances of Hawthorne and the romances of this spring,"
he continued, "just in the same spirit, to find out what is in them, to see if they please
us, and then perhaps to explain to ourselves what the quality of the pleasure is."

Having at one time undertaken a study of the wealth and financial backing of successful literary figures, he concluded that few men lived who could display genius while hungry, admitting the one great exception, Edgar Allen Poe. "Poverty," he asserted, "is the great enemy of life."

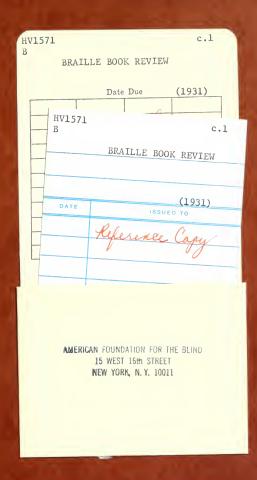
He wore a large, dark bor tie until his hair began to turn white, then he changed to white bows. Interviewers continually pointed out the humanness of his nature, declaring "there was nothing pretentious about him, nothing austere, or bibliophile, but rather that the twinkle in his eye bespoke the fact that he enjoyed life as though it were a game."

His other published works included "The Romance of America as Told in Our Literature,"

1929; "Feminism and Femininity," 1930, and in collaboration with Blanche Colton "illiams,

"Do You Know English Literature?" 1930.





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